



# State of Washington Application for a Water Right

For Ecology Use  
Fee Paid 10.00  
Date 6/23/98 *DKW*

Please follow the attached instructions to avoid unnecessary delays.

## Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Haller Farms Home Tel: (\_\_\_\_) \_\_\_\_ - \_\_\_\_  
Mailing Address 17144 6 Place SW Work Tel: (\_\_\_\_) \_\_\_\_ - \_\_\_\_  
City Seattle State WA Zip+4 98166 + FAX: (\_\_\_\_) \_\_\_\_ - \_\_\_\_

## Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name Nancy Storey Home Tel: (206) 246-4830  
Mailing Address 17144 6th Place SW Work Tel: (\_\_\_\_) \_\_\_\_ - \_\_\_\_  
City Seattle State WA Zip+4 98166 + FAX: (\_\_\_\_) \_\_\_\_ - \_\_\_\_  
Relationship to applicant Owner

## Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 900 (☒ gallons per minute or  
☐ cubic feet per second) from a ☐ surface water source or ☐ ground water source (check only one) for the purpose(s)  
of irrigation ~~residential~~. ATTACH A "LEGAL"  
DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not  
sufficient.

Estimate a maximum annual quantity to be used in acre-foot per year: 88

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From \_\_\_\_/\_\_\_\_/\_\_\_\_ to \_\_\_\_/\_\_\_\_/\_\_\_\_

## Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>Mouth of the North Fork of the Skagit River.</u>	A permit is desired for _____ well(s).
Number of diversions: <u>1</u>	
Source flows into (name of body of water):	Size & depth of well(s):

### LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: Please see attached: maps # 1, 2 and 3

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>SE</u>	<u>SW</u>	<u>6</u>	<u>33N</u>	<u>3E</u>	<u>Skagit</u>			

For Ecology Use Date Received: 6/23/98 Priority Date: 6/23/98  
SEPA: Exempt ☒ Not Exempt ☐ FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_  
Date Accepted As Complete 6/29/98 By PA Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: 3



## Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: \_\_\_\_\_
- B. Briefly describe your proposed water system. (See instructions.)

2 portable, 450 gallon a minute, 70 horsepower irrigation pumps are proposed for this Water Right.

For the rest of the required information see the attached cover letter.

- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO  
PROVIDE DOCUMENTATION.

## Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: \_\_\_\_\_ Type of connection \_\_\_\_\_  
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO  
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

## Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 350
- B. List total number of acres for other specified agricultural uses:
- |           |             |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: 350
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
Add up the acreage in which you have a controlling interest, including only:
- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
  - ‡ Acreage proposed to be irrigated under this application;
  - ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO  
If yes, enter permit no.: \_\_\_\_\_
- E. Farm uses:
- Stockwater - Total # of animals \_\_\_\_\_ Animal Type \_\_\_\_\_ (If dairy cattle, see below)
- Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_



## Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☐ NO

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.*

## Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

See attached map # 4

## Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

See attached map # 1, 2 and 3.

## Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

☒ YES ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

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B. Does the applicant own the land on which the water source is located?

☒ YES ☐ NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Laurence C. Stork

Applicant (or authorized representative)

June 19, 1998

Date

Same

Landowner for place of use (if same as applicant, write "same")

Date



Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).



# Application for a Water Right

## Section 3 - Legal Description

situated in the County of  
Skagit, State of Washington, to wit:

### DODGE VALLEY FARM -

The SW 1/4 of section 5, township 33 north, range 3 east, W.M., EXCEPT county road rights of way and EXCEPT those portions thereof conveyed to and condemned by Drainage District No. 22 and Dike District No. 9.

The SE 1/4, the NE 1/4 of the SW 1/4 and government lot 7 of section 6, township 33 north, range 3 east, W.M., EXCEPT county road rights of way and EXCEPT those portions thereof conveyed to and condemned by Drainage District No. 22 and Dike District No. 9.

Government Lots 1 and 2 and the NE 1/4 of the NE 1/4 of section 7, township 33 north, range 3 east, W.M., EXCEPT county road rights of way and EXCEPT those portions thereof conveyed to and condemned by Drainage District No. 22 and Dike District No. 9.

The north half of the NW 1/4 of Section 8, township 33 north, range 3 east, W.M., EXCEPT county road rights of way and EXCEPT those portions thereof conveyed to and condemned by Drainage District No. 22 and Dike District No. 9.

### SUBJECT TO:

(a) Easement for the right to lay, maintain, operate, relay and remove at any time a pipe or pipes, line or lines, for the transportation of water, together with right of ingress and egress to and from the same, over and across a



strip of land 20.0 feet in width being 10.0 feet on each side of the following described center line to-wit: Beginning at a point in the east-west center line of the above described section 6, lying north 89°39'20" west 1145.20 feet from the east quarter corner of said section 6; thence south 8°45'30" east 544.7 feet; then south 26°18'30" east 632.1 feet, as granted by Louise N. Chamberlain, a single woman, to Public Utility District No. 1 of Skagit County, Washington, a Municipal Corporation, by instrument dated January 14, 1954, and recorded January 15, 1954, under Auditor's File No. 497225.

(b) Easement for electric transmission line, together with right of ingress and egress over grantors adjoining property and including covenants against blasting without notice, as granted to Puget Sound Power & Light Company, a Massachusetts corporation, by instrument dated December 27, 1956 and recorded December 31, 1956, under Auditor's File No. 545850. (Affects the NE 1/4 of the SW 1/4 and the north half of the SE 1/4 of said section 6.)

(c) Lease dated February 20, 1969 between Martin N. Chamberlain, in his sole and separate right, and Martin N. Chamberlain, Gerald DeGarmo and Hugh R. Schlicting, as Trustees of the Elinor C. Sheafe Trust, Elinor C. Sheafe Children Trust and Martin N. Chamberlain Children Trust, under the Last Will and Testament of Louise N. Chamberlain, Deceased, for a term of 15 years commencing January 1, 1970 and ending on the 31st day of December, 1984.

HALLER FARM -

Government lots 2, 3 and 4 of section 4, township 35 north, range 3 east, W.M., EXCEPT road and ditch rights of way and EXCEPT that portion of said lot 4 conveyed to the State of Washington for highway purposes, under deed dated January 9, 1951, and recorded February 9, 1951, under Skagit County Auditor's File No. 456757.

Government lot 5 of section 33, township 36 north, range 3 east, W.M., EXCEPT those portions thereof lying within the boundaries of the following described tracts, to-wit: Beginning at the corner of sections 32 and 33, 4 and 5, townships 36 and 35, North, range 3 east, W.M.; thence easterly on section line between sections 4 and 33, 20 chains; thence north in said section 33, 935.2 feet to the true point of beginning;



thence east 185.15 feet; thence north 17' east 211.1 feet to south bank of North Samish River; thence south along said south bank, north 73° and 17' west 330.5 feet; thence south 31' west 123.1 feet; thence north 89°29' west 149.9 feet; thence south 4' east 184.3 feet; thence east 281.25 feet to true point of beginning, AND ALSO EXCEPT the following described tract, to-wit: Beginning at corner of sections 32, 33, 4 and 5 of townships 36 and 35 north, range 3 east, W.M.; thence easterly on section line, between sections 4 and 33, 15.74 chains; thence north in said section 33, 701.8 feet to true point of beginning; thence east 466.4 feet; thence north 233.4 feet to present southeast fence corner of School yard; thence west on fence line, 466.4 feet; thence south 233.4 feet to true point of beginning.

All that portion of government lot 4, section 33, township 36 north, range 3 east, W.M., lying south of the south line of Gilmore Avenue and the south line thereof extended easterly, as shown on the plat of "Edison Haller's Additions", according to plat recorded in volume 2 of plats, page 87, records of Skagit County, Washington, EXCEPT the west 360 feet thereof, lying easterly of the County road along the west line of said lot 4 and EXCEPT that portion thereof lying within the boundaries of the following described tract:

Beginning at corner of sections 32, 33, 4 and 5 of townships 36 and 35 north, range 3 east, W.M.; thence easterly on section line, between sections 4 and 33, 15.74 chains; thence north in said section 33, 701.8 feet to true point of beginning; thence east 466.4 feet; thence north 233.4 feet to present southeast fence corner of School yard; thence west on fence line, 466.4 feet; thence south 233.4 feet to true point of beginning.

Beginning at a point on the East line of the County Road along the West side of Government Lot Four (4), Section Thirty-Three (33), Township Thirty-Six (36) North, Range Three (3) East of the Willamette Meridian, which is the Southwest corner of that certain tract of land conveyed to N. Shumaker by Deed dated December 8, 1917, and recorded January 11, 1919, in Volume 111 of Deeds, page 597, under Auditor's File No. 129953, records of Skagit County, Washington; thence South on the East line of said road 120 feet; thence East 360 feet; thence North 120 feet to the Southeast corner of said Shumaker tract; thence West 360 feet to the place of



beginning, Except ditch rights of way, if any, over said premises, as conveyed by Deed from Tillman Dahl and Elizabeth Dahl, also known as Lizzie Dahl, dated May 23, 1944, recorded in Volume 195 of Deeds, page 241, Auditor's File No. 373953. Also Subject to easement in favor of Blanchard-Edison Water Association, a corporation, for the right to lay, maintain, operate, relay and remove a pipe or pipes, line or lines, for the transportation of water, etc. as granted by Louise N. Chamberlain, an unmarried woman, on September 14, 1956, by instrument recorded June 20, 1957, under Auditor's File No. 552787.

Tax Lot No. 3 in Section 32, Township 36 North, Range 3 East W.M., Skagit County, Washington, otherwise and legally described as follows, to wit:

Part of lot 9, section 32, township 36 north, range 3 east, W.M., described as follows:

Beginning at a point on the east line of said lot 9, 750 feet north of the southeast corner thereof; (said point being the southeast corner of that certain tract conveyed to A. J. Edwards by deed recorded May 3, 1881, in volume 4 of deeds, page 227); thence west 148.5 feet to the true point of beginning of this description; thence north 132 feet, more or less, to the south bank of the North Samish River; thence westerly along the south bank of said North Samish River 100 feet, more or less, to a point that is 242 feet west of the east line of said lot 9; thence south 102 feet, more or less, to a point west of the true point of beginning; thence east to the true point of beginning.

SUBJECT TO:

(a) Easement for the right to lay, maintain, operate, relay and remove a pipe or pipes, line or lines, for the transportation of water together with ingress and egress to and from the same over and across government lot 4 of section 4, township 35 north, range 3 east, W.M., as granted by Louise N. Chamberlain, an unmarried woman, to the Blanchard-Edison Water Association, a corporation, by instrument dated September 14, 1956 and recorded June 20, 1957, under Auditor's File No. 552787.

(b) Unrecorded lease to Leonard Lee as originally entered into between Louise N. Chamberlain, as Lessor, and Leonard Lee, as Lessee, under date of July 21, 1955 for a term commencing January 1, 1956 and ending December 31, 1960, as extended









# HALLER FARMS & STAFFANSON FARMS, INC.

June 15, 1998

Department of Ecology  
Northwest Regional Office  
3190 160<sup>th</sup> Avenue SE  
Bellevue, WA 98008-5452

RE: **Cover Letter for Application for a Water Right**

To Whom It May Concern:

Chamberlain Farms and Staffanson Farms, Inc. would like to obtain water rights to irrigate 404 acres of farmland located in Dodge Valley at the mouth of the North Fork of the Skagit River. Chamberlain Farms owns 350 acres of this land and Staffanson Farms, Inc. owns 54 acres. Staffanson Farms, Inc. is currently farming the 404 acres.

Dodge Valley has a very unique location and set of circumstances. The farm land is below sea level and is divided by a series of drainage ditches.

A pump system cycles off and on daily to pump drainage water and seepage (water which seeps under the dikes into the farm land) off of this property.

Under normal circumstances, if the drainage pumps are turned off a few days in advance, drainage water and seepage from under the dikes collects fast enough in the ditch system to raise the water level more than enough to provide adequate water for irrigation.

When necessary, portable irrigation pumps are moved around in the valley to pump water out of the ditch system into the fields where needed to supply supplemental sprinkler irrigation.

We use about 3 inches of water per year on the 404 acres.

On occasion (once or twice a summer) it becomes necessary to open a lid on the river side of the tube that runs through the dike, so that on high tide river water is backed up against the dike and runs through the tube.



The water from one or two high tides being sufficient to prime the ditch system. We then close the lid and drainage water and seepage keep the system full.

Often times seepage exceeds our irrigation needs and while we are irrigating part of the water on our crops, the balance of the seepage has to be pumped through the dike to protect the crops from flooding.

On the enclosed maps you will find marked the location of the tube through the dike where we pump drainage water through the dike and occasionally allow river water to flow backwards into our ditch system.

Also the ditches we pump the irrigation water out of are shown, as you will notice they circle all our fields.

Please let us know if you have any questions or if there is any more information you need, and we will be glad to get it to you.

Thank you.

Sincerely,



Craig Staffanson  
Staffanson Farms, Inc.  
Enclosures





STATE WASHINGTON  
DEPARTMENT OF ECOLOGY

STATEMENT OF WATER RIGHT CLAIM

FOR OFFICE USE ONLY

3157  
50001222

'98 JUN 24 A7:57

WRIA

DEPT. OF ECOLOGY  
Phone No. (206) 246-4830

1. Haller Farms

Name

17144 6th Place SW

Mailing Address

Seattle

WA

98166

City

State

Zip

2. Date water was first put to use on your property (see instructions) Month 10 and Year 1881

3. COMPLETE ONLY ONE BOX BELOW (please read the instructions)

3a. GROUND WATER

- ☐ Well  
☐ Infiltration Trench  
☐ Other \_\_\_\_\_

Give Name

4a. INSTANTANEOUS QUANTITY \_\_\_\_\_ gpm  
(See instructions 10 gpm=0.02 cfs ; 1 cfs=450 gpm)

5a. ANNUAL QUANTITY OF WATER \_\_\_\_\_ af/y  
(One acre foot = 325,581 gallons)

3b. SURFACE WATER (Give name if known)

Mouth of North Fork  
of the Skagit River

- ☐ \_\_\_\_\_ Lake  
☐ \_\_\_\_\_ Creek ☐ \_\_\_\_\_ Spring  
☐ \_\_\_\_\_ Ditch ☐ \_\_\_\_\_ Pond  
☐ Other \_\_\_\_\_

4b. INSTANTANEOUS QUANTITY 60 88 cfs  
(See instructions 10 gpm=0.02 cfs ; 1 cfs=450 gpm)

5b. ANNUAL QUANTITY OF WATER 88 af/y  
(One acre foot = 325,581 gallons)

6. PURPOSE OF USE:

- ☒ Irrigation (Number of acres irrigated) 350  
☐ Domestic Use (Number of units) \_\_\_\_\_  
☐ Commercial (Description) \_\_\_\_\_

- ☐ Stockwater  
☐ Municipal  
☐ Other (List all) \_\_\_\_\_

7. PERIOD OF USE: ☐ Continuous or ☒ Seasonal From May To September

8. LOCATION OF THE POINT OF DIVERSION/WITHDRAWAL:

Approximately 900 Feet (north, south) and 1800 Feet (east, west) From The SW Corner of Section 6  
Being Within The SE 1/4 SW 1/4 of Section 6 T. 33 N., R. 3 (E. or W.) W.M.

9. IF THE POINT OF DIVERSION/WITHDRAWAL IS LOCATED ON PLATTED PROPERTY:

Lot \_\_\_\_\_ Block \_\_\_\_\_ of \_\_\_\_\_ (Plat or Addition)  
Section \_\_\_\_\_ T. \_\_\_\_\_ N., R. \_\_\_\_\_ (E. or W.) W.M.

10. LEGAL DESCRIPTION OF PROPERTY WHERE WATER IS USED:

See attached legal description

Within Section 5, 6, 7, 8 T. 33 N., R. 3 (E. or W.) W.M., County Skagit

11. TAX PARCEL NUMBER: P15488, P15491, P15480, P15492, P15489, P111972, P15493

12. LEGAL DOCTRINE: ☐ Appropriation ☒ Riparian ☐ Other P15494, P15500, P15448, P15450, P15449, P15451, P15452, P15535, P15533.

REGISTRATION NUMBER

300736

THIS IS NOT A WATER RIGHT

If this form is not fully completed, it will be returned.

I hereby swear that the above information is true and accurate to the best of my knowledge.

Signature: Chauncy C. Storey  
Date: 6/19/98